

# SMITH TIMES

Friday, March 6 2015

Volume 23, Number 23

## The Principal's Corner

Greetings!

We welcome our students to the third and final trimester of the 2014-15 school year and hope they had a safe and enjoyable winter vacation. Report cards were distributed on the Friday prior to vacation. If you did not receive one for each of your children who are students at Smith, please contact the school at 864-8479.



We enjoyed a schoolwide Hot Chocolate and Reading Party right before vacation because each of our 15 classes had earned another golden ticket for demonstrating safety, respect, and responsibility throughout the school day. We are pleased to see the number of

discipline reports filed at the office continue to drop.

Our annual Math Night and Science Fair are coming up soon. We hope many students and families will participate in these exciting and educational activities.

This is a reminder that Parent/Teacher Conferences will also take place in a few weeks. Please watch for more information about registering for these important meetings using the online PTCFast system.

Thanks for all you are doing—and will do—to make our school community one of safety, respect, and responsibility for all who come through our doors.



## Calendar of Events



- 3/9:** P.T.O. Meeting/Dinner (5:30-7:00 p.m.)
- 3/11:** Math Night (6:30-7:30 p.m.)
- 3/12:** Orchestra Night (7:00 p.m.) -- B.H.S.  
(For students playing string instruments)
- 3/19:** Science Fair (6:30-7:30 p.m.)
- 3/26-3/27:** Parent/Teacher Conferences
- 4/2:** Family Bingo and Musical Cake Night  
(6:00-7:30 p.m.)
- 4/13:** P.T.O. Meeting/Dinner (5:30-7:00 p.m.)
- 4/20 – 4/24:** Spring Vacation
- 5/11:** P.T.O. Meeting/Dinner (5:30-7:00 p.m.)
- 5/25:** Memorial Day Holiday
- 6/4:** Appreciation Assembly (8:30 a.m.)
- 6/5:** Field Day
- 6/5:** End of School Picnic (5:00-7:00 p.m.)
- 6/12:** Farewell Assembly (8:30 a.m.)
- 6/12:** Last Day of School for Students  
(11:30 a.m. dismissal)

## Harlem Globetrotters



“The world famous Harlem Globetrotters will be playing at the **Patrick Gym in Burlington, VT on Wednesday, March 25<sup>th</sup> at 7 pm.** Everyone associated with the **Burlington School District** can

take advantage of an exclusive discount and save up to \$6.00 off each ticket! To take advantage of this discount or for any questions, please contact Derek Gensburg at [602-707-7037](tel:602-707-7037) or [Gensburg@harlemglobetrotters.com](mailto:Gensburg@harlemglobetrotters.com). Tickets are limited based on availability, so please order early while tickets are available.”

**The dissemination of this material is intended to be of community service. BSD does not endorse or sponsor this organization.**

### Applications for BSD Early ED:

The Burlington School District Early Education Program is now accepting applications for our preschool classrooms for the 2015-2016 school year. Children must be 3 years of age by September 1st, 2015. Morning and afternoon sessions are offered at each of our sites: JJ Flynn, Integrated Arts Academy, Ira Allen, and the Sustainability Academy.

Applications can be downloaded by going to the BSD web page ([www.bsdrv.org/parents/registration/prek](http://www.bsdrv.org/parents/registration/prek)) and submitting to Diana Langston, BSD Early Ed Program, 150 Colchester Ave., Burlington, VT 05401 or email to [dlangsto@bsdrv.org](mailto:dlangsto@bsdrv.org). All applications will be reviewed with notification of acceptance beginning April 1st. Spaces are limited. Please contact us at 864-8463 if you have further questions.



## Science Fair



We are excited about our upcoming Science Fair. Students can bring and display science experiments, created at home, to display the evening of the Fair. Students who choose not to enter an experiment in the Science Fair may come that evening to examine at the projects on display that night.

If your child is interested in bringing a project to the Fair, please download the sign-up form (link is below or email Colleen Springer to have a paper copy sent home), fill it out and return the bottom of the form to the front office. This project will be done solely at home. You can find some ideas World Book Online (go to CP Smith website, click on *Library*, click on *World Book* – ID “**cpsmith**”, password “**worldbook**”) and on links on the Library Webpage (<http://cspringersmithlibrary.weebly.com/>). We also have books about Science experiments your student can borrow from the library.

Deadline for signing up is Friday March 13<sup>th</sup>. Have questions? Contact **Colleen Springer** (Librarian), 864-2228 OR [csprunge@bsdvt.org](mailto:csprunge@bsdvt.org)

Link for Science Fair Form - <https://docs.google.com/a/bsdrv.org/document/d/1J0rMBbdz9Oo6CBn5VYm7WDo7JJToxH-hu5L0isEMHUw/edit>

### From Ms. Souliere

Take a moment and look at the email address below. It has excellent researched based websites about kids health and wellness.

[info@healthiergeneration.org](mailto:info@healthiergeneration.org)

# Science Fair 2015



Thursday, March 19th - 6:30pm - 7:30pm

Dear Parents and Guardians,

On Thursday, March 19th C. P. Smith will be hosting our annual Science Fair!

Students can bring and display science experiments, created at home, to display the evening of the Fair. Students who choose not to enter an experiment in the Science Fair may come that evening to examine at the projects on display that night.

If your child is interested in bringing a project to the Fair, please fill out and sign the bottom of this form for your child to return to the front office. This project will be done solely at home. You can find some ideas World Book Online (go to CP Smith website, click on *Library*; click on *World Book* - ID "cpsmith", password "worldbook") and on links on the Library Webpage. We also have books with Science experiments your student can borrow from the library.

Deadline for signing up is Friday March 13<sup>th</sup>. Have questions? Contact **Colleen Springer** (librarian), 864-2228 OR [cspringe@bsdvt.org](mailto:cspringe@bsdvt.org)

Thank you!

Please cut and return sheet below by Friday, March 13th!

## ***I AM BRINGING A PROJECT TO THE SCIENCE FAIR!***

My Name \_\_\_\_\_ Grade \_\_\_\_\_ Teacher \_\_\_\_\_

My Science Project will be \_\_\_\_\_

Describe the materials you will be using. You need to provide all materials needed (For example, "baking soda, vinegar, flour, and salt")

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What will you need for your project from C. P. Smith?

- Table
- Electrical Outlet
- Extension Cord

Parent/Guardian Signature \_\_\_\_\_

Student Signature \_\_\_\_\_

**\*\*\* Return to the Main Office by Friday, March 13th \*\*\***